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CONFIRMATION NO. 8842

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|---|--|---|---|--------------------------------------|--------------------------------|
| SERIAL NUMBER 10/524,596 | FILING OR 371(c) DATE 02/15/2005 RULE | CLASS 356 | GROUP ART UNIT 2891 | ATTORNEY DOCKET NO. 05-135 | |
| APPLICANTS Rupert Nicholas Anderton, Worcestershire, UNITED KINGDOM; Paul Anthony Manning, Worcestershire, UNITED KINGDOM; Kevin James Palmer, Worcestershire, UNITED KINGDOM; | | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/03661 08/21/2003 <i>SR</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0220434.5 09/03/2002 <i>SR</i> | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>SR</i> Examiner's Signature Initials | | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 12 | TOTAL CLAIMS 27 | INDEPENDENT CLAIMS 2 |
| ADDRESS 020306 | | | | | |
| TITLE MILLIMETRE-WAVE DETECTION DEVICE FOR DISCRIMINATING BETWEEN DIFFERENT MATERIALS | | | | | |
| FILING FEE RECEIVED 1250 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |